

A
SCRIPTURE CATECHISM
FOR
CHILDREN.

Collected out of the whole Body of the Scriptures, for the instructing of Youth with the Word of the Lord in the Beginning, and with his Judgments and Mercies since the Beginning; and with his Dealing with his People throughout many Generations. Being written for our Learning, in whom the true Light hath shined, that they might be taught our Children, and Children's Children, throughout our Generations.

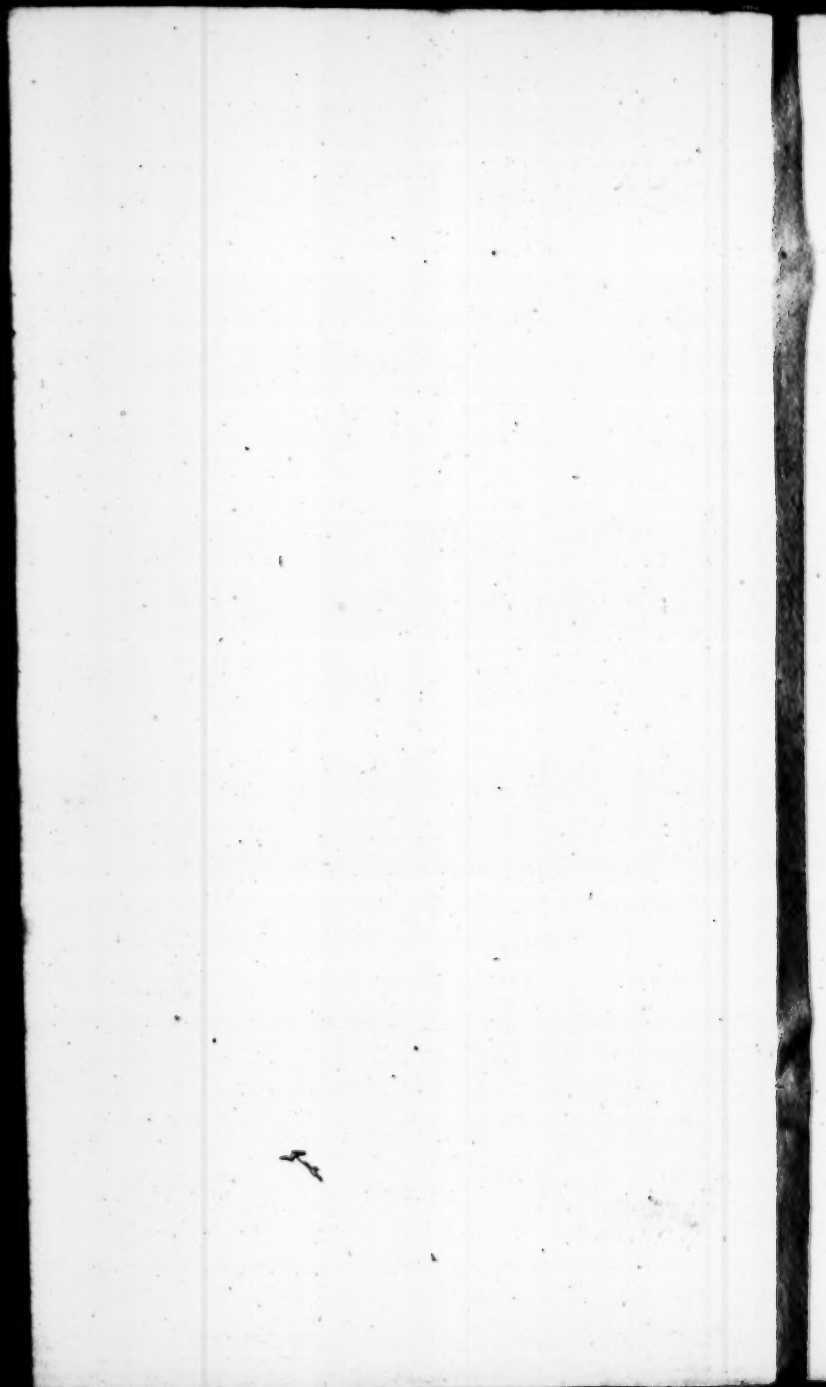
Presented to Fathers of Families, and Masters of Schools, to train up their Children and Scholars in the Knowledge of God, and the Scriptures.

By AMBROSE RIGGE.

Come, ye Children, and I will teach you the Fear of the Lord, Psal. xxxiv. 11.

L O N D O N :

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A
 SCRIPTURE CATECHISM
 FOR
 CHILDREN, &c.

Scholar. **W**HAT is God, who made me and all Creatures?

Master. A pure and glorious Spirit of Life and Light, Job. iv. 24.

S. What was his Work in the Beginning?

M. To create Heaven and Earth, and all Things therein, Gen. i. 1.

S. What was his first Day's Work?

M. To create Light and Darkness, and to divide the Light from the Darkness, Gen. i. 3, 4, 5.

A 2

S. What

S. What was his second Day's Work?

M. To place the Firmament in the midst of the Waters, to divide the Waters from the Waters, vers. 7.

S. What did he call the Firmament?

M. Heaven; and the gathering together of the Waters, he called the Seas, vers. 8. 10.

S. How was the Earth formed?

M. By the Word of God; for he said, Let the dry Land appear, and it was so, vers. 9.

S. How came the Earth to bring forth Fruit?

M. By the Command of God, for he said, Let the Earth bring forth Grass, and the Herb yielding Seed after his Kind, and the Fruit-tree yielding Fruits after his Kind; and it was so, vers. 11.

S. What was his third Day's Work.

M. To place the Earth and the Seas in their proper Places, that they might be fruitful, vers. 12.

S. What was the fourth Day's Work?

M. To place two great Lights in the Firmament, to give Light upon the Earth;

Earth ; and to divide the Day from the Night, vers. 15, 16.

S. Which of these Lights was to rule the Day, and which the Night ?

M. The greater Light was to rule the Day, and the lesser to rule the Night, vers. 16.

S. What was his fifth Day's Work ?

M. To replenish the Earth with all living Creatures, and Fowls to fly above the Earth in the open Firmament of Heaven, vers. 20, 21.

S. How came they to be fruitful, and to encrease in the Earth and Seas ?

M. By the Word of God, who said to the Creatures he had made, Be fruitful and multiply, and fill the Waters in the Seas, and let the Fowl multiply in the Earth, vers. 22.

S. What was his sixth Day's Work ?

M. To create Man in his own Image, and to give him Dominion over all other Creatures which he had made in the Earth and Seas, vers. 26.

S. Of what was Man created ?

M. Of the Dust of the Ground ; and God breathed into his Nostrils the Breath

of Life, so that he became a living Soul,
Gen. ii. 7.

S. Where did God place Man in the Beginning?

M. In the Garden of *Eden*, where he caused to grow every Tree that was pleasant to the Sight, and good for Food: The Tree of Life he also placed in the midst of the Garden, and the Tree of Knowledge of Good and Evil, *vers. 9.*

S. What was Man's Work in the Garden?

M. To dress it and keep it, *vers. 15.*

S. What was Man's Food in the Garden?

M. The Fruit of every Tree of the Garden, except the Fruit of the Tree of Knowledge of Good and Evil, *vers. 16, 17.*

S. In what State was Man placed in the Garden?

M. In Innocency, not knowing Evil; having Liberty to feed of the Tree of Life, and was blessed of God in all the Works of his Hands.

S. Who gave Names to all Creatures which God had made?

M. Adam;

M. *Adam* ; and whatsoever he called every Creature, that was the Name thereof, vers. 19, 20.

S. *How was Woman created ?*

M. Of a Rib which the Lord took out of Man ; and she was called Woman, because she was taken out of Man, Gen. ii. 21, 22, 23.

S. *How came Man to lose that glorious State in which he was created ?*

M. By eating of the Fruit of the Tree of Knowledge, which God had forbidden, Gen. iii. 17, to the End.

S. *Whither was Adam drove for his Disobedience ?*

M. Out of the Garden, to till the Ground.

S. *Who was Adam's first Son, after he was driven out of Eden ?*

M. *Cain* ; who was a Tiller of the Ground, Gen. iv. 2.

S. *Who was Adam's second Son ?*

M. *Abel* ; who was a Keeper of Sheep, Gen. iv. 2.

S. *Why did Cain slay Abel his Brother ?*

M. Because

M. Because God had more Respect to *Abel*, and to his Offering, than to *Cain*, *Gen. iv. 5.*

S. *What was Cain's Lot, after he had slain Abel?*

M. The Curse from God; being made a Fugitive and a Vagabond in the Earth, *Gen. iv. 11, 12.*

S. *How long did Adam live upon the Earth?*

M. Nine hundred and thirty Years, *Gen. v. 5.*

S. *How long did Seth live?*

M. Nine hundred and twelve Years, *Gen. v. 8.*

S. *How long did Enos live?*

M. Nine hundred and five Years, *Gen. v. 11.*

S. *How long did Enoch live?*

M. Three hundred sixty and five Years, *Gen. v. 22, 23.*

S. *How long did Methuselah live?*

M. Nine hundred sixty and nine Years, *Gen. v. 27.*

S. *What provoked God to destroy the old World?*

M. The

M. The Wickedness thereof, *Gen. vi.*

5, 6, 7.

S. *By what did God destroy the old World?*

M. By a Flood of Water, *Gen. vi.*
17.

S. *Who was saved from the Flood?*

M. Noah, and his Household, and all that were with him in the Ark, *Gen. vii.*

23.

S. *How long was the Water upon the Earth?*

M. An hundred and fifty Days, *Gen.*
vii. 24.

S. *By whom did God plant the Earth after the Flood?*

M. By Noah and his Sons, whom he had blessed, *Gen. ix. 1, 2.*

S. *What is the Token that God will no more destroy the Earth by Water?*

M. His Bow, which appeareth in the Clouds of Heaven, *Gen. ix. 13, 14,*
15.

S. *Unto whom was the Promise of Christ to come, confirmed?*

M. Unto Abraham, and his Seed, which are true Believers, *Gen. xii. 1, 2,*
3. *Gal. 3. 16.*

S. Unto

S. Unto whom was the Promise of the Land of Canaan?

M. Unto Abraham, and his Seed, Gen. xii. 7.

S. How was Abraham justified?

M. By Faith in the Promise of God, Gen. xv. 6.

S. What was the Token of God's Covenant to Abraham and his Seed?

M. Circumcision in the Flesh of their Foreskin, Gen. xvii. 10, 11.

S. With whom was God's everlasting Covenant established?

M. With Isaac, and his Seed after him, Gen. xvii. 18, 19.

S. Why was Sodom and Gomorrah destroyed?

M. Because their Sin was very grievous, Gen. xviii. 20.

S. Why was Abraham's Suit to God to spare Sodom?

M. For the Sake of the Righteous that were in it, Gen. xviii. 26, to the End.

S. Who was found righteous in the Cities?

M. Lot, Gen. xix. 15. 2 Pet. ii. 7.

S. With

S. With what was Sodom and Gomorrah destroyed?

M. With Fire and Brimstone from Heaven, Gen. xix. 24.

S. Who were delivered out of the midst of the Overthrow?

M. Lot, his Wife, and two Daughters, vers. 29.

S. Whither did Lot go?

M. To Zoar, vers. 30.

S. Why was Lot's Wife made a Pillar of Salt?

M. Because she disobeyed the Word of the Lord, in looking behind her, Gen. xix. 26.

S. What Sacrifice did God require of Abraham?

M. His only Son Isaac, Gen. xxii. 2.

S. Why was Abraham blessed?

M. Because he believed and obeyed God; which was particularly shewed in offering his only Son at the Command of God, Gen. xxii. 16.

S. How old was Sarah when she died?

M. An hundred and twenty-seven Years, Gen. xxiii. 1.

S. How old was Abraham when he died?

M. An

M. An hundred threescore and fifteen Years, *Gen.* xxv. 7.

S. Who was Abraham's Son?

M. Isaac, of whom came Jacob and Esau, *Gen.* xxv. 24, 25.

S. How many Sons had Jacob?

M. Twelve; Reuben, Simeon, and Levi; Judah, Issachar, and Zebulun; Joseph and Benjamin; Dan and Naphtali; Gad and Asher, *Gen.* xxxv. 22, 23, 24, 25.

S. Why was Joseph hated of his Brethren?

M. Because of the Dream which he dreamed, *Gen.* xxxvii. 5, 6.

S. What was Joseph's Dream?

M. That his Brethren's Sheaves did Obeisance to his Sheaf, *vers.* 7.

S. How came Joseph into Egypt?

M. He was sold thither by his Brethren, for twenty Pieces of Silver, *Gen.* xxxvii. 28.

S. What was God's End in suffering his Brethren to sell him?

M. To preserve the Lives of many, *Gen.* xlv. 5.

S. To whom was Joseph sold?

M. To

M. To *Potiphar*, an Officer of *Pharaoh*, King of *Egypt*.

S. How did God try his Heart there?

M. By the Temptations of *Potiphar's* Wife, which he withstood, *Gen.* xxxix. 7, 8, 9, 10.

S. Why did *Potiphar* cast him into Prison?

M. Because his Wife accused him falsely, *Gen.* xxxix. 17.

S. How came Joseph out of Prison?

M. By *Pharaoh's* chief Butler, *Gen.* xli. 14.

S. How came he to be advanced in *Pharaoh's* House in *Egypt*?

M. By interpreting *Pharaoh's* Dream, *Gen.* xli. 38, 39, 40.

S. What was *Pharaoh's* Dream?

M. That he stood by the Bank of a River, and there came seven fat Kine out of the River, and after them seven lean Kine; and the seven lean Kine devoured the seven fat Kine, &c. *Gen.* xli. 17, 18, 19, 20, 21.

S. What was signified by the seven fat Kine?

B

M. Seven

M. Seven Years of great Plenty throughout all the Land of *Egypt*, vers. 29.

S. *What was signified by the seven lean Kine?*

M. Seven Years of great Famine, so that all the Plenty should be forgotten, vers. 30.

S. *Did these Things come to pass?*

M. Yea, so that *Joseph* having gathered Corn in all the Land of *Egypt*, saved many in the Famine, vers. 55, 56.

S. *How came Joseph's Brethren to bow to him?*

M. They came down to *Egypt* to buy Corn of him, unto whom they often bowed, not knowing it was their Brother, *Gen.* xlii. 6. 8.

S. *How came he to be made known unto them?*

M. He discovered himself, and sent for his Father into *Egypt*, and nourished him and his Brethren there, five Years of Famine, *Gen.* xlv. 18.

S. *What was the Name of the second King over Egypt?*

M. Pharaoh, *Exod.* i. 8.

S. *How*

S. *How did he rule?*

M. In great Rigour over the Children of Israel, vers. 13.

S. *How did God deliver Israel out of his Hand?*

M. By a strong Hand, and a mighty Power, *Exod. xiv. 30.*

S. *How was Pharaoh destroyed?*

M. He was drowned in the Red-sea, *Exod. xiv. 27, 28.*

S. *How did the Children of Israel escape through the Red-sea?*

M. The Lord made the Sea a Wall to them on the right Hand, and on the left; so that they walked on dry Land in the midst of the Sea, vers. 21, 22.

S. *Whither did God bring Israel, when he delivered them out of the Land of Egypt?*

M. Into the Wilderness of Sin, *Exod. xvi. 1, 2.*

S. *With what did God feed Israel in the Wilderness?*

M. With Bread from Heaven, vers. 4.

S. *What was the Sabbath God gave Israel in the Wilderness?*

M. The seventh Day, vers. 26.

S. Was Israel content with the Bread from Heaven?

M. No; they murmured for want of Water, *Exod.* xvii. 2, 3.

S. From whence had they Water?

M. Out of the Rock Horeb, *Exod.* xvii. 6.

S. What was God's Law to Israel?

M. The Ten Commandments, &c. *Exod.* xx.

S. Did Israel keep the Law and Commandments of God?

M. No; for they made a Golden Calf, and worshipped it, *Exod.* xxxii. 1, 2.

S. What became of the Calf that Israel had made?

M. Moses burnt it in the Fire, and ground it to Powder, vers. 20.

S. Whither did God lead Israel?

M. Towards the Land of Canaan, their Inheritance, *Numb.* xxxiv. 2.

S. In what did Israel's Blessedness consist?

M. In hearkening diligently to the Voice of the Lord their God, and in observing

serving all his Commandments, *Deut.* xxviii. 1, 2.

S. *In what did their Misery stand?*

M. In disobeying the Voice and Commands of God, *vers.* 15.

S. *What was God's Purpose in giving Israel his Law?*

M. That they might learn to obey the Lord their God, and observe and do all the Words of the Law, *Deut.* xxxi. 12.

S. *By whom did God give his Law to Israel?*

M. By the Hand of *Moses* his Servant, *vers.* 9.

S. *How old was Moses when he died?*

M. An hundred and twenty Years, yet his Eyes were not dim, nor his natural Force abated, *Deut.* xxxiv. 7.

S. *Whom did God chuse to rule over Israel, after the Death of Moses?*

M. *Joshua*, the Son of *Nun*, *Josh.* i. 1, 2, 3.

S. *How long walked Israel in the Wilderness?*

M. Forty Years, till all the Men of War were consumed, because they obeyed not the Voice of the Lord, *Josh.* v. 6.

S. *Why was Israel smitten by their Enemies?*

M. Because they took of the accursed Thing, which God had forbidden, *Josh. vii. 1, 2.*

S. *How did God manifest his Power and Presence with Joshua, in the Behalf of Israel?*

M. In giving him many signal Victories over his Enemies, *Josh. vi. 20, 21, 22.*

S. *How was God's Anger turned away from Israel?*

M. By putting from amongst them the accursed Thing, which God had forbidden, *Josh. vii. 24, 25, 26.*

S. *What was the most signal Token God shewed Joshua, in the Pursuit of his Enemies?*

M. In that he caused the Sun and Moon to stand still about a whole Day at the Request of *Joshua*, till the People were avenged of their Enemies, *Josh. x. 12, 13, 14.*

S. *How old was Joshua when he died?*

M. An hundred and ten Years old, *Josh. xxiv. 29.*

S. *Did*

S. *Did Israel keep the Commandments of the Lord, after the Death of Joshua?*

M. No; they did Evil in the Sight of the Lord, and serv'd *Baalim*; therefore they could no longer stand before their Enemies, *Judg. ii. 11, 12, 13, 14.*

S. *How was Israel recovered?*

M. By putting away *Baalim*, and serving the Lord only, *1 Sam. vii. 3, 4.*

S. *What did God for Israel when they served him?*

M. He destroy'd the *Philistines* their Enemies, *1 Sam. vii. 11, 12, 13, 14.*

S. *How did Israel further provoke the Lord?*

M. In asking them a King, *1 Sam. viii. 6.*

S. *To what End did they ask a King?*

M. Because the Lord should not reign over them, *1 Sam. viii. 7.*

S. *What was the Name of the King which Israel chose?*

M. Saul, *1 Sam. ix. 17.*

S. *By whom was Saul anointed King?*

M. By *Samuel*, *1 Sam. x. 1, 2.*

S. *Why*

S. Why was Saul rejected of God, from being King over Israel?

M. Because he kept not God's Commandment, 1 Sam. xiii. 13.

S. Whom did God chuse to rule Israel after Saul?

M. David; being a Man after his own Heart, vers. 14.

S. Who anointed David King over Israel?

M. Samuel, 1 Sam. xvi. 13.

S. How did God manifest his Power with David?

M. In slaying Goliath of the Philistines without Sword or Spear, 1 Sam. xvii. 37, 38, 39.

S. With what did David overcome and slay Goliath of the Philistines?

M. With a Sling, and one of the smooth Stones taken out of a Brook; and cut off his Head with his own Sword, 1 Sam. xvii. 40. 51.

S. How did God deliver Saul to David?

M. In a Cave in the Wilderness of Engedi, 1 Sam. xxiv. 3.

S. Did David kill him in the Cave?

M. No;

M. No; he had Mercy on him, and only cut off the Lap of his Garment, vers. 4.

S. *Of whom did Saul ask Counsel, after God was departed from him?*

M. Of a Witch, 1 Sam. xxviii. 8.

S. *How did Saul die?*

M. By his own Sword, with his three Sons, 1 Sam. xxxi. 4, 5, 6.

S. *How long did David reign over Israel?*

M. Forty Years and six Months, 2 Sam. v. 4, 5.

S. *In what did David sin against God?*

M. In committing Adultery with Bathsheba, the Wife of Uriah the Hittite, 2 Sam. xi. 4.

S. *Who did God send to shew David his Sin?*

M. Nathan the Prophet, under the Parable of the Ewe-Lamb, 2 Sam. xii.

S. *What became of the Child Bathsheba bare unto David in Adultery?*

M. God struck it that it died, 2 Sam. xii. 18.

S. *How came David to be reconciled to God again?*

M. By

M. By Repentance, and great Judgment, verſ. 13.

S. *What did he offer unto the Lord, who reſtored him ?*

M. A Song of Praise, 2 Sam. xxii. whole Chapter.

S. *Who was anointed King over Iſrael after David ?*

M. Solomon, 1 Kings i. 39.

S. *What did he aſk of God to rule Iſrael withal ?*

M. Neither Riches nor Honour, but an underſtanding Heart, to do Juſtice and Judgment, 1 Kings iii. 9, 10.

S. *How did God answer Solomon's Deſire ?*

M. In giving him Wiſdom and Underſtanding exceeding much, and largeneſs of Heart, even as the Sand on the Sea-ſhore, 1 Kings iv. 29, 30, 31.

S. *Whom did God appoint to build a Houſe for his Name ?*

M. Solomon, 1 Kings v. 5, 6.

S. *Where was the Houſe which Solomon built for the Lord.*

M. At Jeruſalem, 1 Kings viii. 1, 2.

S. *Did*

S. Did God promise his Presence therein?

M. Yea, to put his Name there for ever, 1 Kings ix. 3.

S. Was the Heart of Solomon perfect with the Lord, as was David his Father?

M. No; he loved the Daughters of Moab, Ammon, and Edom; which the Lord had commanded Israel, they should not go in to them, nor suffer them to come to them, lest they turned their Hearts after their Gods, 1 Kings xi. 1.

S. Did Solomon's Wives turn his Heart after their Gods?

M. Yea, so that he wrought Wickedness in the Sight of the Lord, vers. 4, 5, 6.

S. How did God manifest his Displeasure for so doing?

M. In threatening to rent the Kingdom from Solomon, and to give it to his Servant, vers. 11.

S. Did God spare Solomon in his Day?

M. Yea, for David his Servant's Sake; but he rent the Kingdom of Israel out of his Son's Hand, vers. 12.

S. Did

S. Did God rent all the Kingdom of Israel out of the Hand of Solomon's Son?

M. No; he left him one Tribe for David's Sake, and for Jerusalem's Sake, vers. 13.

S. Unto whom did God give the Ten Tribes of Israel, after Solomon?

M. Unto Jeroboam his Servant, 1 Kings xi. 31.

S. How did Jeroboam sin against God?

M. In making two Calves of Gold, setting one in Bethel, and the other in Dan; and causing Israel to worship them, 1 Kings xii. 28.

S. Who reigned over Judah after Rehoboam?

M. Abijam's Son, 1 Kings xv. 1.

S. How was he rejected by God?

M. Because he walked in the Sins of his Father, vers. 3.

S. Who reigned after him?

M. Aza, vers. 9.

S. How did Aza walk before God?

M. He did right in the Sight of the Lord, as did David his Father, vers. 11.

S. How did he please God?

M. In

M. In putting all the *Sodomites* out of the Land, and putting away the Idols of his Father, vers. 12, 13.

S. How long did *Asa* reign in Jerusalem?

M. Forty and one Years, 1 Kings xv. 10.

S. Who reigned over Israel after *Asa*?

M. *Baasha*, the Son of *Abijah*, 1 Kings xv. 33.

S. How long did he reign?

M. Twenty-four Years, vers. 33.

S. How did he provoke the Lord?

M. In walking in the Way of *Jeroboam* his Father, who made Israel to sin, 1 Kings xvi. 2, 3.

S. Who reigned after *Baasha*, over Israel?

M. *Elah*, his Son, vers. 6.

S. How long did *Elah* reign?

M. Two Years, vers. 8.

S. Who reigned after *Elah*?

M. *Zimri*; who slew all the House of *Baasha*, not leaving a Man thereof; according to the Word of the Lord, by *Jehu* the Prophet, 1 Kings xvi. 11, 12, 13.

S. Who reigned after Zimri?

M. Omri, Captain of the Host, 1 Kings xvi. 16.

S. How did he walk before God?

M. He did Evil in the Sight of the Lord, yea, worse than all that were before him; walking in the Ways of Jeroboam, vers. 25, 26.

S. Who reigned over Israel after Omri?

M. Abab, his Son, 1 Kings xvi. 28.

S. How long did he reign?

M. Two and twenty Years, vers. 29.

S. How did he walk before the Lord?

M. He did worse in the Sight of God, than all that were before him, vers. 30.

S. What were his Sins?

M. He walked in the Way of Jeroboam the Son of Nebat, who provoked the Lord with their Sins.

Also, he took Jezabel, the Daughter of Etibbaal, King of the Zidonians, to Wife.

Also, he reared up an Altar to Baal, in the House of Baal, which he built in Samaria.

And he made a Grove, and provoked the Lord God of Israel, more than all the
the

the Kings of *Israel*, which were before him, *vers.* 30, 31, 32, 33.

Furthermore, he coveted *Naboth's* Vineyard; and *Jezabel* his Wife caused *Naboth* to be slain for his Vineyard, 1 *Kings* *xxi.* 11, 12, 13.

S. How was God's Displeasure manifested against Ahab?

M. By *Elijah* the Prophet, who told him by the Word of the Lord, That in the same Place where Dogs licked up the Blood of *Naboth*, should Dogs lick up even his Blood also, 1 *Kings* *xxi.* 19, 20.

S. What became of Jezabel his Wife?

M. The Lord spake saying, The Dogs shall eat *Jezabel* by the Wall of *Jezreel*, *vers.* 23.

S. How did Ahab behave himself when the Word of the Lord came against him, by the Prophet Elijah?

M. He rent his Clothes, and put Sackcloth upon him, and fasted, and lay in Sackcloth, and went softly; and therefore the Lord said, because *Ahab* humbled himself, that he would not bring that Evil upon his House in his

Days, but in his Son's Days would he bring Evil upon his House, 1 Kings xxi. 27, 28, 29.

S. Of whom did Ahab ask Counsel, whether he should go to Battle against Ramoth-Gilead, or not?

M. Of four hundred false Prophets, who said, Go up, and the Lord shall deliver it into thy Hand, 1 Kings xxii. 6.

S. What said the Lord unto him by the Mouth of Micaiah?

M. That God had appointed Evil against Ahab, and that he should not return from the Battle in Peace, 1 Kings xxii. 23, 24. 28.

S. What became of Micaiah for this Saying?

M. Ahab commanded to put him in the Prison-house till he returned, and to feed him with Bread and Water of Affliction, vers. 27.

S. Did Ahab return in Peace?

M. No; he was slain in the Battle of Ramoth-Gilead, and the Dogs licked his Blood, according to the Word of the Lord, 1 Kings xxii. 34, 35. 38.

S. Who

S. *Who reigned after him?*

M. *Jehoshaphat, the Son of Asa, vers.*

41.

S. *Who reigned after him?*

M. *Abaziah, the Son of Abab, vers.*

51.

S. *How did Ahaziah walk with God?*

M. He did Evil in his Sight, and walked in the Way of his Father, and in the Way of *Jeroboam*, the Son of *Nebat*, in worshipping of *Baal*, 1 Kings xxii. 52, 53.

S. *Of whom did Ahaziah in his Sickness, ask whether he should live or die?*

M. Of *Baalzebub*, the God of *Ekron*, 2 Kings i. 2.

S. *Who reprov'd him for it?*

M. God by *Elijah* the Prophet, vers.

3, 4.

S. *Of whom ought he to have enquired?*

M. Of the God of *Israel*, vers. 16.

S. *Did the King of Samaria die at that Time?*

M. Yea, 2 Kings i. 17.

S. *What became of Elijah the Prophet?*

M. He was taken up into Heaven with a Whirl-wind, 2 Kings ii. 11.

S. *By whom did God speak to Israel after Elijah?*

M. By *Elisha*, vers. 15, 16.

S. *How did God manifest his Power with Elisha?*

M. First, in dividing the Waters of *Jordan*, and healing them, 2 *Kings* ii. 14. 21, 22.

Secondly, in increasing the Oil in the Widow's Pitcher, 2 *Kings* iv. 5, 6.

Thirdly, in raising the *Sbunamite's* Son to Life, vers. 35.

S. *Who anointed Jehu King over Israel?*

M. One of the Children of the Prophets, at the Command of *Elisha*.

S. *What did God require of him?*

M. To slay the whole House of *Abab*, according to the Word of the Lord, 2 *Kings* ix. 6, 7, 8.

S. *Did he fulfil the Word of the Lord herein?*

M. Yea; he smote *Jehoram* through his Heart, and utterly destroyed *Jezabel*, and the seventy Sons of *Abab*, 2 *Kings* ix. 24. 33, 34, 35; and Chap. x. 6, 7. And all that remained of the House of
Abab

Abab in Samaria, according to the Word of the Lord, vers. 17.

S. Did Jehu walk before God with a perfect Heart?

M. No; for he departed not from the Sins of Jeroboam, vers. 31.

S. Did God's Love continue still to Israel?

M. Yea, till they fell into Idolatry, and then he loathed them, and removed them out of their Land into Assyria, 2 Kings xvii. 22, 23, 24, 25.

S. What was Israel's Idolatry?

M. Their Idols and Images, which every Nation served, and made, and put them in their High Places, 2 Kings xvii. 29. 32. 41.

S. Who broke down Israel's Images and Groves?

M. Hezekiab King of Judah, 2 Kings xviii. 4.

S. How did he walk before God?

M. In Truth, with a perfect Heart, 2 Kings xx. 3.

S. To whom did Hezekiah call for Help, when he was sick?

M. Unto

M. Unto the Lord with Tears, 2 Kings xx. 3.

S. How did the Lord answer him?

M. In adding to his Days fifteen Years, vers. 6.

S. What was the Sign God gave him that he would heal him?

M. In bringing the Shadow ten Degrees backward upon the Dial of Abaz, 2 Kings xx. 11.

S. Who was King of India?

M. Ahasuerus, Esther i. 1.

S. Who contrived the Destruction of Israel in his Day?

M. Haman, Esther iii. 8, 9.

S. Why did Haman seek to destroy the Jews?

M. Because Mordecai, whose People they were, would not rise up before him, nor bow to him, Esther iii. 3, 4, 5, 6.

S. How was Mordecai and the Jews delivered?

M. At the Request of Queen Esther, Esther vii. 3, 4.

S. What became of Haman, who contrived the Destruction of Mordecai and the Jews?

M. He

M. He was hanged by the King's Commandment on the Gallows he had prepared for *Mordecai*, vers. 10.

S. *What became of the Jews Enemies in all the Provinces of Ahasuerus?*

M. They were all destroyed at the King's Commandment, with *Haman's* ten Sons, *Ester* ix. 25.

S. *In what Land did Job dwell?*

M. In the Land of *Uz*, *Job* i. 1.

S. *How did he walk before God?*

M. With a perfect and upright Heart, fearing God, and eschewing Evil, vers. 1.

S. *How did God try his Heart?*

M. With the Loss of all his Sons and Daughters, and outward Substance, which was great, vers. 15, 16, 17, 18.

S. *Did Job murmur against God, when he suffered him to be stript of all?*

M. No, he did not sin, nor charge God foolishly; but said, *The Lord giveth, and the Lord taketh away, blessed be the Name of the Lord*, vers. 22.

S. *How did God further try Job's Integrity?*

M. In suffering Satan to smite his Body from the Crown of the Head, to the

the Sole of his Foot, with sore Boils,
Job ii. 7.

S. *Did not Job continue his Integrity to the Lord?*

M. Yes; neither hitherto did he sin with his Lips, Chap. ii. vers. 10.

S. *How far did the Lord suffer Satan to try Job?*

M. In all that he had, except his Life,
Job ii. 6.

S. *Could all his Friends and Acquaintance move him from his Integrity?*

M. No; though his Wife and Acquaintance tempted him on every Side,
Job ii. 3. 9, 10, 11, 12.

S. *Did God ever restore Job unto his former Substance again?*

M. Yea, in greater Abundance than when he first smote him, *Job xlii. 12, 13.*

S. *How long did Job live after God restored him to Prosperity in his Substance?*

M. Till he saw his Sons, and Son's Sons, even four Generations, vers. 16.

S. *Who wrote the Book of the Psalms?*

M. Chiefly David, Psal. i. 2, 3, 4.

S. *What*

S. *What is the Substance of that whole Book?*

M. A Testimony of the Prayers, Tears, Sufferings, and Joys of David.

S. *Who writ the Book of the Proverbs?*

M. Solomon.

S. *What is the Substance of that Book?*

M. Expressions of Wisdom set forth by Solomon, in many true Proverbs, and wise Sayings.

S. *Who wrote the Book of Ecclesiastes?*

M. Solomon the Preacher.

S. *What is the Substance of that Book?*

M. It setteth forth the Vanity of all Things below the Sun, *Eccl. i. 2, 3.*

S. *What is the Substance of Solomon's Song?*

M. Such familiar Discourse of Love, as in the best Sense may import mystical Communication of the pure and spiritual Love between Christ and his Church, *Cant. Chap. i. &c.*

S. *Who writ the Book of Isaiah?*

M. It was the Vision of *Isaiab* the Son of *Amox*, which he saw concerning the Rebellion and Disobedience of *Judab* and

and *Jerusalem*, in the Days of the several Kings thereof, *Isa. i.*

S. What was their Disobedience and Rebellion?

M. Their Princes were Companions of Thieves, whose Hands were full of Blood, they judged not the Cause of the Fatherless, nor the Cause of the Widow; but every one loved Gifts, and followed after Rewards, *vers. 15, 16. 23, 24.*

S. What did Isaiah further see concerning the Jews Rebellion?

M. That they should be as an Oak whose Leaf faded, and as a Garden that had no Water; and the Strong should be as Tow, and the Maker thereof, as a Spark; and they should both burn together, and none should quench them, *Isa. i. 30, 31.*

S. What People or Nation did God call after the Jews?

M. The Gentiles, *Isa. Chap. ii.*

S. Who did God promise to be their Light and Leader?

M. Christ, the Prince of Peace, *vers. 4.*

S. What was God's Promise in him?

M. That

M. That in the last Days, the Mountain of the Lord's House, should be established on the Top of the Mountains; and many People should say, Come, let us walk up to the Mountain of the Lord, to the House of the God of Jacob, and he will teach us of his Ways, &c. Isa. ii. 3.

S. *What was Isaiah's Vision concerning Wars after Christ's Coming?*

M. That they should beat their Swords into Plough Shares, and their Spears into Pruning Hooks, and Nation shall no more lift up a Sword against Nation, neither should they learn War any more.

S. *How did Isaiah set forth the State of Judah and Jerusalem?*

M. Under the Similitude of a Vineyard, which was hedged about, and planted with choice Plants, and placed in a very fruitful Hill, from which the Planter expected Grapes, but it brought forth wild Grapes, Isa. v. 2.

S. *What was the Sentence given against this fruitless Vineyard?*

M. To take away the Hedge thereof, that it may be eaten up; and break down
D the

the Wall thereof, that it may be trodden down; and to lay it waste, &c. Isa. v. vers. 5, 6.

S. *Who did God promise to the Remnant of Judah?*

M. Christ, the Immanuel, Isa. vii. 14.

S. *What did God promise to the Gentiles?*

M. That they who walked in Darkness, had seen great Light, and they who dwelt in the Land of the Shadow of Death, upon them had the Light shined, Isa. ix. 2.

S. *Of whom did Christ spring?*

M. Out of the Stem of Jesse, Isa. xi. 1.

S. *What was Isaiah's Vision concerning Babylon?*

M. That it should be destroyed by the Medes and Persians, Isa. xiii.

S. *Did God return the Captivity of Israel?*

M. Yea, and made them rest in their own Land; and said, they should take them Prisoners, whose Captives they were, Isa. xiv. 1, 2, 3.

S. *What*

S. *What did Isaiah see concerning Moab?*

M. Its Destruction, because of its Pride and Arrogancy, *Isa. xvi. 6.*

S. *What was prophesied concerning Damascus and Ephraim?*

M. Their Destruction and Overthrow, *Isa. xvii. 1, 2, 3.*

S. *What was Isaiah's Sign in going naked three Years?*

M. Three Years Captivity of Egypt and Ethiopia, *Isa. xx.*

S. *What was promised by Christ?*

M. Remission of Sins, *Isa. xl. 1, 2.*

S. *When was the Coming of John Baptist seen?*

M. In the Days of *Isaiab*, *vers. 3.*

S. *What was his Work?*

M. To prepare the Way of the Lord, *vers. 3.*

S. *Why was Christ sent a Light into the World?*

M. For a Covenant to the People, and for a Light to the Gentiles, to open the Eyes of the Blind, and to bring the Prisoners out of the Prison-house, and them that sit in Darkness, out of the

Region of the Shadow of Death, *Isa.* xlii. 6, 7.

S. *What did Isaiah see concerning Babylon?*

M. The Destruction thereof, and of their Idols, *Isa.* xlvii.

S. *What was God's Promise to the Gentiles?*

M. That more of them should believe the Gospel than the Jews, *Isa.* liv. 1, 2.

S. *What was God's Invitation to the Thirsty under the Gospel?*

M. To come to the Water of Life and drink freely, without Money, and without Price, *Isa.* lv. 1.

S. *Wherefore did he reprove the Jews?*

M. For spending their Money for that which was not Bread, and their Labour for that which did not satisfy, *vers.* 2.

S. *What did he see concerning the Watch-men of Israel?*

M. That they were all Blind, and had no Knowledge; and that they were dumb and greedy Dogs, that could never have enough; every one looking for

for their own Way, and for his Gain from his Quarter, *Isa. lvi. 10, 11.*

S. To what did Isaiah compare the Wicked?

M. To the raging Sea, whose Waters cast up Mire and Dirt, Isa. lvii. 20.

S. What was the Hypocrites Fast?

M. To afflict his Soul for a Day, and to hang down his Head like a Bull-rush, Isa. lviii. 4, 5.

S. What was the Fast of the Faithful?

M. To loose the Bands of Wickedness, to take off the heavy Burdens, and to let the Oppressed go free, vers. 6.

S. What is the chief Substance of the Book of Isaiah?

M. An Evangelical Prophecy of the Coming, Work, and Power of Christ, with God's universal Love in Christ to all Mankind.

S. When came the Word of the Lord to Jeremiah?

M. In the Days of Josiah, King of Judah, Jer. i.

S. What was the first Sign God shewed Jeremiah, of the Destruction of Judah and Jerusalem?

M. The Rod of an Almond-Tree, its early budding; shewing that God would hasten to perform his Word, vers.

11.

S. *What was the next Sign given Jeremiah?*

M. A Seething-pot out of the North, through which God declared to them his Judgments, for all the Wickedness of them that forsook him, and burnt Incense to other Gods, and worshipped the Works of their own Hands, vers. 13, 14. 16.

S. *Why was Jerusalem destroyed?*

M. Because they forsook the Lord, the Fountain of living Waters, and digged to themselves broken Cisterns, that would hold no Water, Jer. ii. 13.

S. *How did God set forth Israel's Rebellion?*

M. As a Woman that rebelleth against her Husband, so did the whole House of Israel rebel against God, Jer. iii. 20,

S. *What Circumcision more than the outward, did the Lord require of the Men of Judah and Jerusalem?*

M. The

M. The Circumcision of the Heart,
Jer. iv. 4.

S. *Why was Egypt, Judah, Edom,
and the Children of Ammon, threated by
the Lord?*

M. Because they were not circumcised
in Heart, *Jer. ix. 26.*

S. *What Figure did God give Jeremiah
of the Destruction of the Jews?*

M. A Linen Girdle, which God
caused him to hide in the Clift of the
Rock, *Jer. xiii. 4, 5.*

S. *What were the Plagues with which
God would destroy the Jews?*

M. Four, the Sword to slay, the
Dogs to tear, the Fowls of the Hea-
ven, and the Beasts of the Earth; to de-
vour, *Jer. xv. 3.*

S. *By whom did God then declare his
Will and Mind to the Jews?*

M. By *Jeremiab*, for which the Jews
conspir'd Mischief against him, *Jer. xviii.
18.*

S. *Who smote Jeremiah, and put him in
the Stocks, for speaking the Word of the
Lord?*

M. *Pashur,*

M. Pashur, the Son of Immer, the Priest, Jer. xx. 2.

S. What did Jeremiah testify concerning the false Pastors of Israel?

M. He cry'd, Woe unto them who destroyed and scattered the Sheep of the Lord's Pasture, Jer. xxiii. 1, 2.

He cry'd also against the Prophets of Samaria, that prophesied in Baal, and caused the People to err, vers. 13.

He also cried against the Prophets of Jerusalem, who committed Adultery, and walked in Lies, and strengthened the Hands of Evil-doers, so that none could turn from his Wickedness; that they were all as Sodom, and as the Inhabitants of Gomorrah, vers. 14.

S. Whom did the Lord promise to set over his Flock?

M. Christ the true Shepherd, Jer. xxiii. 5.

S. What was the Cause the false Prophets of Israel did not profit the People?

M. Because they stood not in the Counsel of God themselves, therefore was not the Word of the Lord with them, neither did they profit the People at all, vers. 22.

S. What

S. *What did God threaten to bring upon Judah and Jerusalem, for their continued Rebellion?*

M. That they should be in Captivity under the King of Babylon, seventy Years, *Jer. xxv. 11.*

S. *How did the false Propbets of Israel deal with Jeremiah for speaking the Word of the Lord?*

M. They judged him worthy of Death, *Jer. xxvi. 11.*

S. *What did God command Jeremiah to send unto the King of Judah, and the other Kings near him, to premonish them of their Captivity under Nebuchadnezzar?*

M. Bonds and Yokes, *Jer. xxviii. 1, 2.*

S. *When was Judah and Jerusalem brought into Captivity under the King of Babel?*

M. In the Beginning of the Reign of *Jehoiakim* the Son of *Josiah*, King of Judah, *Jer. xxvi. 1.*

S. *When did God promise their Return?*

M. After seventy Years, *Jer. xxix. 10.*

S. *What*

S. What was the Promise of God to Israel, after their Return?

M. His everlasting Love and Mercy to them, in making a new Covenant with them, Jer. xxxi. 31.

S. What was that New Covenant?

M. To write his Law in their Hearts, and place his Fear in their inward Parts, that they should no more teach every Man his Brother, &c. vers. 32, 34.

S. What did God further promise Israel?

M. That he would give them one Heart and one Way, Jer. xxxii. 39.

Also, that he would cause the Branch of Righteousness to spring up unto David, who should execute Judgment and Righteousness in the Land, Jer. xxxiii. 15.

S. Who was King in Judah, when the King of Babylon came to destroy Jerusalem?

M. Zedekiah, Jer. xxxiv. 2.

S. Why was Jeremiah put into the Stocks, and into the miry Dungeon?

M. For speaking the Word of the Lord, concerning the Destruction of Jerusalem, Jer. xxxviii. 4, 5, 6.

S. How

S. *How was Jeremiah delivered out of the Dungeon?*

M. By the Intercession of *Ebed-Melech*, the *Ethiopian* to the King, *Jer.* xxxviii. 9, 10, 11, 12, 13.

S. *Where did Jeremiah remain then?*

M. In the Court of the Prison, *Jer.* xxxviii. 28.

S. *How long continued he there?*

M. Till *Jerusalem* was taken by the King of *Babylon*, *vers.* 11, 12, 13, 14.

S. *Who freed Jeremiah out of Prison?*

M. *Nebuzaradan*, the chief Steward of the King of *Babylon*, *Jer.* xl. 1, 2, 3, 4.

S. *What became of the Jews that were in Egypt?*

M. They were destroyed by the Word of the Lord for their Idolatry there, *Jer.* xlv. 9, 10, 11.

S. *What became of Moab, and his Cities?*

M. He was destroyed, and his Cities burnt up, *Jer.* xlviii.

S. *What became of Ammon, Edom, and Damascus?*

M. They

M. They were all laid waste, *Jer.* xlix.

S. *What did Jeremiah prophesy concerning Babylon?*

M. Its Destruction, and the Deliverance of *Israel*, which was in Captivity, *Jer.* i.

S. *Why was Babylon destroyed?*

M. For the Iniquity and Idolatry thereof, *Jer.* li.

S. *In what Year of Zedekiah's Reign, was Jerusalem besieged by the King of Babylon?*

M. In the ninth Year, in the tenth Month, the tenth Day of the Month, *Jer.* lii. 4.

S. *How long was Jerusalem besieged?*

M. Until the 11th Year of his Reign, *Jer.* lii. 5.

S. *When was the City broken up?*

M. In the fourth Month, the ninth Day, *vers.* 6, 7.

S. *What became of Zedekiah, and his Sons, and all the Princes of Judah?*

M. The King of *Babel* took Zedekiah, and put out his Eyes, and bound him in Chains, and carried him to *Babel*, and

put

put him in Prison to the Day of his Death, and slew his Sons before his Face, and all the Princes of *Judah*, vers. 10.

S. What became of the House of the Lord in Jerusalem?

M. Both the House of the Lord, and the King's House, and all the Houses of Jerusalem, did Nebuzaradan, the chief Steward of the King of Babylon, burn with Fire, and brake down all the Walls of the City round about, vers. 13, 14.

S. What is the Substance of the Lamentations of Jeremiah?

M. To set forth the miserable State of Jerusalem in the Land of Judah, for the Multitude of their Transgressions, Lam. i. 2, 3, 4.

S. To whom was Ezekiel sent to prophesy?

M. Unto the Children of Israel, in Captivity, Ezek. iii. 4, 5, 6.

S. What was prophesied concerning them?

M. That God would spare a Remnant from the Sword, Famine, and Pestilence, Ezek. vi. 8.

S. *Who was to be spared in the Overthrow of Jerusalem?*

M. All those whom Ezekiel was commanded to mark, who mourned and cried for the Abominations that were done in the midst thereof, *Ezek. ix. 4.*

S. *Unto what did Ezekiel liken the false Prophets of Israel?*

M. Unto Foxes in waste Places, *Ezek. xiii. 4.*

S. *What was their Error?*

M. In slaying the Souls of them that should live, and giving Life to them that should die, *vers. 19.*

S. *Why was Tyrus destroyed?*

M. Because of its Pride and Presumption, *Ezek. 28. 2.*

S. *Why was Zidon laid waste?*

M. Because of the Multitude of its Abominations, *vers. 22, 23.*

S. *What did Ezekiel further testify against the false Prophets of Israel?*

M. That they eat the Fat, and cloathed with the Wool, and killed those that were fed, *Ezek. xxxiv. 3.*

S. *What did Ezekiel prophesy concerning Mount Seir?*

M. That

M. That it should be laid desolate, because the Inhabitants thereof troubled the People of the Lord, *Ezek. xxxv. 4, 5.*

S. Unto what was the Children of Israel likened in their Captivity?

M. Unto dry Bones in an open Valley, *Ezek. xxxvii. 1, 2, 3, 4, 5.*

S. What did God do for them?

M. He caused them to come together, Bone to his Bone, and brought Flesh upon them, and breathed Life into them, and they became the whole House of Israel, *Ezek. xxxvii. 10, 11.*

S. What did God further promise to them?

M. To make them one People, and set up one Shepherd over them, *Ezek. xxxvii. 22. 24.*

S. Who was the first that should fight against the Israel of God, after their Restoration?

M. Gog and Magog, *Ezek. xxxviii. 16, 17.*

S. What did Ezekiel prophesy concerning them?

M. That God would destroy them, and their great Armies, wherewith they fight against *Israel*, Ezek. xxxix. 2, 6.

S. What did Ezekiel see concerning the Temple and City of Jerusalem?

M. They should be restored and built again, Ezek. xl.

S. How did the Glory of God return to the Temple?

M. In the Vision of Ezekiel: He saw the Glory of the Lord come out of the East, and it came into the Temple, whose Prospect was towards the East, Ezek. xliii. 2. 4.

S. Why was Israel reprov'd by the Lord?

M. For bringing into the Sanctuary of the Lord the Uncircumcised in Heart and Flesh, Ezek. xlv. 7.

S. Who did God chuse after Ezekiel, to bear Witness of him?

M. Daniel, Shadrach, Meshach, and Abednego, Dan. i.

S. Who was King of Babylon in the Days of Daniel?

M. Nebuchadnezzar, Dan. ii.

S. How

S. How did God manifest his Power and Wisdom through Daniel?

M. In interpreting Nebuchadnezzar's Dream, which all the Wise Men of Babylon could not do, vers. 9, 10.

S. How did God manifest his Power with Shadrach, Meshach, and Abed-nego?

M. In delivering them out of the midst of the burning Furnace, Dan. iii. 23. 26.

S. By whom were they cast in, and for what?

M. By Nebuchadnezzar King of Babylon, for refusing to bow down to the Image he had set up, Chap. iii.

S. What was Nebuchadnezzar's Dream?

M. Concerning a great Tree and strong, whose Height reached to Heaven, and the Sight thereof, to the Ends of the Earth, &c. Dan. 4. 10, 11, 12.

S. What did this great Tree signify?

M. The King Nebuchadnezzar, vers. 19. 22.

S. What did the Fall thereof signify?

M. The Fall of the King of Babel, vers. 23. 25.

S. Who interpreted Nebuchadnezzar's Dream?

M. Daniel; who warned him to break off his Sins by Repentance, and his Iniquities, by shewing Mercy to the Poor, vers. 27.

S. Did he hearken to Daniel's Counsel?

M. No; and therefore his Kingdom was rent from him, and he was driven from Man, and did eat Grass as Oxen; and his Body was wet with the Dew of Heaven, till his Hairs were like Eagles Feathers, and his Nails like Birds Claws, vers. 33.

S. Who was King of Babylon after him?

M. Belshazzar, his Son, Dan. v. 2.

S. Did he despise the Idols of his Father?

M. No; he praised them, vers. 4.

S. How did God appear against him?

M. He caused the Finger of a Man's Hand to appear upon the Plaister of the Wall of the King's Palace, and to write, Mene, Mene, Tekel, Upbarsin, vers. 5.

25.

S. What was the Interpretation thereof?

M. 1.

M. 1. That God had number'd his Kingdom, and finished it.

2. That the King was weighed in the Ballance, and found too light.

3. That his Kidgdom was divided, and given to the *Medes* and *Persians*, vers. 26, 27, 28.

S. Who was King of Babylon after him?

M. *Darius*, vers. 31.

S. What did he for Daniel?

M. He preferred him above all the Governors of his Kingdom, because an excellent Spirit, Light, and Understanding, was found in him, *Dan.* vi. 2, 3. Chap. v. 11. 14.

S. For what did the Rulers of Darius seek to destroy Daniel?

M. For praying unto his God, vers. 11.

S. How?

M. When they could find no other Fault in him, they caused *Darius* to make a Decree, That whosoever should ask a Petition of any God or Man, for thirty Days, save of King *Darius*, should be cast into the Den of Lions, vers. 7.

S. Did

S. Did Daniel condescend to the King herein?

M. No; for he prayed to his God as at other Times, Dan. vi. 10.

S. Was he cast into the Den of Lions for praying?

M. Yea; but the Angel of God shut the Lions Mouths, that he had no Harm, vers. 22.

S. How was Daniel delivered out of the Den?

M. By the King's Commandment, Dan. vi. 23.

S. What became of his Accusers?

M. The King commanded them to be cast into the Den of Lions, vers. 24.

S. Were they preserved in the Den?

M. No; for the Lions had Mastery over them, and broke all their Bones in Pieces, ere they came at the Ground of the Den, vers. 24.

S. What was Daniel's Vision?

M. Concerning four Beasts that arose out of the Sea, Dan. vii. 3.

S. What was the first like unto?

M. Unto a Lion, and had Eagles Wings, and a Man's Heart was given him, vers. 4.

S. What

S. What was the second Beast like unto ?

M. Unto a Bear ; and it was said unto him, Arise, and devour much Flesh, vers. 5.

S. What was the third Beast like unto ?

M. Unto a Leopard, which had upon his Back four Wings of a Fowl ; and the Beast had four Heads, and Dominion was given unto him, vers. 6.

S. What was the fourth Beast like unto ?

M. He was fearful, and terrible, and very strong ; and had great Iron Teeth, who devoured, and brake to Pieces, and stamped the Residue under his Feet ; and was unlike to the Beasts that were before it, for it had ten Horns, vers. 7.

S. What did Daniel further see ?

M. The Ancient of Days, sit upon his Throne, whose Garment was white as Snow, and the Hair of his Head like pure Wool ; before whom ten Thousand Times ten Thousand stood, and the Judgment was set, and the Books open'd, vers. 9, 10,

S. What became of the first great and terrible Beast ?

M. He

M. He was slain, and his Body destroyed, and given to the burning Fire, vers. 11.

S. What became of the other Beasts?

M. Their Dominion was taken away, yet their Lives were prolong'd for a Season, vers. 12.

S. What did the four Beasts signify?

M. Four Kings that should arise out of the Earth, who should take the Kingdom of the Saints of the Most High, and should make War against the Saints, and should prevail against them, vers. 17, 18.

S. How long were they to prevail?

M. Until the Ancient of Days came, and Judgment was given to the Saints of the Most High, who should possess the Kingdom, Dan. vii. 22.

S. What was Daniel's next Vision?

M. Of a Battle between a Ram and an He Goat, Dan. viii. 7.

S. What did the Ram with his two Horns signify?

M. The Kings of the Medes and Persians, vers. 20.

S. What

S. *What did the Goat signify?*

M. The King of Greece, vers. 21.

S. *What was signified by the pushing of the Ram every Way, so that no Beast could stand before him?*

M. The great Power and Strength of the Kings of the Medes and Persians, vers. 4.

S. *What was signified by the Horn that appeared between the Goat's Eyes, with which he destroyed the Ram?*

M. The first King of Greece, who was to subdue the King of the Medes and Persians, and stamp them under his Feet, so that none could deliver them out of his Power, Dan. viii. 7. 21.

S. *Against whom did the Goat bend his Strength?*

M. Against the Mighty and Holy People, and against the Prince of Princes; but he was to be broken without Hands, vers. 24, 25.

S. *What was Daniel's Petition to God?*

M. To return the Captivity of Israel out of Babylon, Dan. ix. 16, 17, 18.

S. *What was Daniel's next Vision?*

M. OF

M. Of the Appearance of the Son of Man, *Dan.* x. 5, 6, 7.

S. What did he shew to Daniel?

M. All the Kingdoms which should be Enemies to the Church of God; as of *Persia, Greece, Ægypt, Syria,* and of the *Romans*, *Dan.* xi.

S. What was the End of all these Kings, and what was promised to the Church of Christ?

M. Destruction to themselves, and Deliverance to the Just, with the Resurrection thereof; and of the Unjust, *Dan.* xii.

S. Of what did Hosea prophesy?

M. Of the Calling of the Gentiles, as well as the Jews; and that Christ should be Head of them all, *Hosea* i. 10, 11.

S. What was his Complaint?

M. First, That the Land of *Israel* was full of Adulterers; and by Lying, Swearing, Killing, Stealing, and Whoring; so that Blood toucheth Blood, *Hosea* iv. 2.

Secondly, That their Priests and Rulers had been as a Snare to Mis-

pab

pab, and a Net spread upon *Tabor*,
Hosea v. 1.

Thirdly, That as Troops of Robbers wait for a Man, so the Company of Priests murder in the Way by Consent; for they commit Lewdness, *Hosea* vi. 9.

S. *What was the Substance of Hosea's Prophecy?*

M. To demonstrate the Abominations and Miseries of *Israel*, *Egypt*, and *Ephraim*; and how the Lord would utterly cast them off in his Wrath, *Hosea* viii. 7, 8, 9.

S. *What was Joel's Prophecy?*

M. Against the *Jews*, whom he exhorted to Prayer and Fasting, for the Misery that was at hand, *Joel* i.

S. *What did the Lord promise by the Mouth of Joel in the latter Days?*

M. To pour out his Spirit upon all Flesh; that his Sons and Daughters should prophesy, &c. *Joel* ii. 28.

S. *What was the Substance of the Prophecy of Amos?*

M. The denouncing of God's continued Judgments upon *Israel*, *Judah*, *Tyrus*, *Edom*, and *Ammon*; for their

continued Abominations, *Amos* the 1st, 2d and 3d Chapters.

S. *Of what Calling was Amos?*

M. An Herdsman, *Amos* i. 1. and vii. 14.

S. *For what was the Lamentation of Amos?*

M. For the Captivity of *Israel*, *Amos* v.

S. *What did God signify by the Representation of a Line to Amos?*

M. The Destruction of the People *Israel*, *Amos* vii. 7, 8, 9.

S. *What did God further shew to Amos concerning Israel?*

M. A Famine amongst them of the Word of the Lord, for their Rebellion, *Amos* viii. 11, 12.

S. *What was God's Promise to his Church in those Days?*

M. Its Restoration; so that the Plowman should reach the Mowers, and the Treader of Grapes, him that soweth Seed, &c. *Amos* ix. 11, 12, 13.

S. *What was the Vision of Obadiah?*

M. The Word of the Lord against *Edom*, and its Inhabitants, who were of the Stock of *Esau*, *Obad.* i. 1.

S. *What*

S. What was the Word of the Lord concerning them?

M. Against their Pride and High-mindedness, in exalting themselves against the Seed of Jacob, Obad. iii. 8, 9, 10.

S. What was the Word of the Lord to Jonah?

M. To go and preach Repentance to Nineveh, the chief City of the Assyrians, Jonah i. 1, 2.

S. Was Jonah obedient to the Word of the Lord?

M. No; for he fled to Tarshish, from the Presence of the Lord, vers. 3.

S. How did God stop his Way?

M. By a mighty Tempest at Sea, vers. 4.

S. How was it known that Jonah was the Cause why the Ship was in Danger to be lost?

M. By the Lots which the Mariners cast, to know for whose Cause that great Tempest was in the Sea, vers. 7.

S. How was the Tempest in the Sea asswaged?

M. By casting Jonab into the Sea, vers. 15.

S. By what was Jonah preserved in the Sea ?

*M. By a Whale which God had prepared to swallow him up ; who at the Word of the Lord, cast *Jonah* upon the dry Land, *Jonah* i. 17, and ii. 10.*

S. Whither did God send Jonah afterwards ?

*M. To Nineveh, *Jonah* iii. 2.*

S. Did he obey the Word of the Lord the second Time ?

M. Yea ; and went a Day's Journey into Nineveh, and cry'd, Yet forty Days, and Nineveh shall be overthrown, vers. 4.

S. Did the King, and People of Nineveh, repent at the Preaching of Jonah ?

M. Yea ; and turned from their evil Ways, so that God repented of the Evil that he had intended against them, and he did it not, vers. 8, 9, 10.

S. Of what did Micah prophesy ?

*M. Of the Destruction of *Judah* and *Israel*, because of their Idolatry, *Mic.* i.*

*S. What was the Iniquity of the Princes and Priests of *Judah* and *Israel* ?*

M. The

M. The Heads thereof judged for Rewards, and the Priests thereof taught for Hire, &c. *Mic. iii. 11.*

S. What did God promise in the latter Days?

M. The Establishment of the Kingdom of Christ, and Felicity of his Church, *Mic. iv.*

S. Unto what did Micah liken the best of the House of Israel?

M. Unto a Briar, and the most pure amongst them, sharper than a Thorn Hedge, *Mic. vii. 4.*

S. Of what did Nahum prophesy?

M. Of the Destruction of the Assyrians, and the Deliverance of Israel, *Nahum i.*

S. What became of their chief City Nineveh?

M. It was destroyed, because of the Multitude of its Fornications, *Nahum iii. 7.*

S. What was Habakkuk's Complaint?

M. Against the Wicked that persecuted the Just, *Hab. i.*

S. What was the Prophecy of Zephaniah?

F 3. *M.* Against

M. Against *Judah* and *Jerusalem*, for their Idolatry, *Zeph.* i.

S. What was the Substance of the Prophecies of *Haggai*, *Zachariah*, and *Malachi*?

M. First, They were raised up to comfort the *Jews*, after the seventy Years of their Captivity was ended, to exhort them to build the Temple again; which was a Figure of the spiritual Temple and Church of God; whose Perfection and Excellency stood in Christ, *Hag.* the 1st and 2d Chap. *Zach.* the 1st, 2d and 3d Chapters.

Secondly, To call the *Jews* home to *Jerusalem* by the Word of the Lord, and to make them a Blessing.

Thirdly, The Calling of the *Gentiles*, and the Coming of Christ, *Zach.* the 8th and 9th Chapters.

Fourthly, The Coming of *John Baptist*, who was to prepare the Way of the Lord, *Mal.* iii. 1.

Fifthly, Of the Coming of the great and terrible Day of the Lord, wherein all the Proud, and all that do wickedly, should be as Stubble; before which, *Elijah* the Prophet should come, *Mal.* iv. 1, 5.

U P O N T H E
N E W T E S T A M E N T.

S. **W** *H O wrote the first Book of the New Testament in the Bible?*

M. *Matthew* is said to be the first.

S. *What doth it contain?*

M. The Genealogy of Christ. the Time and Place of his Birth, his Sufferings, Temptations, Baptism, and Doctrine, *Mat.* 1st, 2d, 3d and 4th Chapters.

S. *Where was Christ born, and of whom was he baptized?*

M. First, He was born in *Bethlehem*, of a pure Virgin, who was espoused to *Joseph*; being found with Child of the Holy Ghost, *Mat.* i. 18.

Secondly, Christ was baptized of *John* in *Jordan*, *Mat.* iii. 15.

S. *Who*

S. Who was the first King that sought to destroy Christ after his Birth?

M. Herod, Mat. ii. 16.

S. How did he escape Herod's Hand?

M. The Angel of God appeared to Joseph in a Dream, and commanded him to take the young Child, and flee into Egypt; who remained there till the Death of Herod, vers. 13, 14, 15.

S. What was the first Temptation which Christ sustained from the Devil?

M. After he had fasted forty Days, he tempted him to command Stones to be made Bread, Mat. iv. 3.

S. What was his second Temptation?

M. To cast himself down from the Pinnacle of the Temple, vers. 5, 6.

S. What was his third Temptation?

M. To fall down and worship the Devil, vers. 9.

S. How did he overcome the Evil One?

M. By resisting his Temptations by the Power of God, in which he stood, vers. 10.

S. How was the Power of God manifested to the World through him, by Miracles?

M. First,

for CHILDREN. 69

M. First, In healing the Sick of the Palsy, *Mat.* ix. 2.

Secondly, In healing the Woman who had a bloody Issue, *vers.* 22.

Thirdly, In raising *Jairus's* Daughter to Life, *vers.* 25.

Fourthly, In restoring the Blind to Sight, *vers.* 29, 30.

Fifthly, In making the Dumb to speak, and healing every Sickness, *vers.* 33, 34, 35.

S. By whom were the twelve Apostles sent out?

M. By Christ ; who gave them Power against unclean Spirits, to cast them out, and to heal every Sickness, *Mat.* x. 1.

S. Unto what did Christ liken the Kingdom of Heaven?

M. Unto a Man that sowed good Seed in his Field, *Mat.* xiii. 24.

S. What was the Enemy's Work at that Day?

M. To sow Tares among the good Seed, *vers.* 25.

S. Who sowed the good Seed?

M. The Son of Man, *vers.* 37.

S. What

S. What was the Field in which it was sown?

M. The World ; and the good Seed were the Children of the Kingdom, vers. 38.

S. What were the Tares?

M. The Children of the Wicked One, vers. 38.

S. How many did Christ feed with five Loaves and two Fishes?

M. Five Thousand Men, besides Women and Children, Mat. xiv. 19, 20, 21.

S. What remained after the Multitude were sufficed?

M. Twelve Baskets full, vers. 20.

S. How many did Christ feed with seven Loaves?

M. Four Thousand, besides Women and Children, Mat. xv. 38.

S. Why did the Scribes and Pharisees require a Sign from Heaven?

M. Because they were a wicked and an adulterous Generation, Mat. xvi. 4.

S. Did Christ give them a Sign?

M. No ; save the Sign of the Prophet Jonah, Mat. xvi. 4.

S. What

S. *What did the Parable of the Vineyard signify?*

M. The Unworthiness of the Jews, unto whom many Prophets and Servants of God had been sent, whom they had beaten and killed; and also, how they would kill the Son, the Heir also, *Mat. xxi. 33, 34, 35, 36, 37, 38, 39.*

S. *What did the Parable of the Marriage of the King's Son signify?*

M. The many Invitations which the Jews had, to come to the Marriage of the Lamb, and to the Table of the Lord, which they regarded not, *Mat. xxii. 5.*

S. *What was the King's Sentence against those who slighted his Invitations?*

M. To send forth Warriors to destroy them, and to invite Guests out of the Hedges and High-Ways, that the Wedding might be furnished, *vers. 9, 10.*

S. *Were they all worthy that came to the Marriage Dinner?*

M. No, there came one who had not the Wedding-Garment, *vers. 11.*

S. *What was the King's Sentence against him?*

M. To

M. To bind him Hand and Foot, and cast him into utter Darkness, there shall be Weeping and Gnashing of Teeth, vers. 13.

S. *What was the Parable of the ten Virgins?*

M. To shew unto the Scribes and Pharisees the Folly of their Outside Worship, and the Necessity of the Life within, *Mat. xxv. 1 to 13.*

S. *What was signified by the Talents?*

M. To demonstrate the Difference between the profitable and unprofitable Servants; and that both had the Means given to profit withal, vers. 15 to 30.

S. *Who consulted together to kill Jesus?*

M. The chief Priests and Scribes, and Elders of the People, *Mat. xvi. 3, 4.*

S. *By whom was he delivered into their Hands?*

M. By Judas Iscariot, one of the twelve Disciples, vers. 47, 48. 57.

S. *For what did Judas Iscariot deliver him?*

M. For thirty Pieces of Silver, vers. 15.

S. *Who*

S. Who delivered Christ bound to Pontius Pilate?

M. The chief Priests and Elders, Mat. xxvii. 2.

S. What became of Judas who betrayed Christ?

M. He hanged himself, vers. 5.

S. Why would Pilate have released Jesus?

M. Because he knew that for Envy the Jews had delivered Jesus to him to be crucified, Mat. xxvii. 17, 18.

S. Who did the Jews desire to be released, and who to be crucified?

M. They cried out, Let Barrabbas be loosed, and let Jesus be crucified, Mat. xxvii. 21, 22.

S. Did they loose Barrabbas, and crucify Jesus?

M. Yea, vers. 26. 35.

S. Who did they crucify with him?

M. Two Thieves, one on his right Hand, and the other on his left, vers. 38.

S. Who took his Body from the Cross?

M. Joseph; and wrapped it in a Linen Cloth, and put it in a new Sepulchre,
G
which

which he had hew'd out of a Rock, *Mat. xxvii. 59, 60.*

S. When did God raise Christ from the Dead?

M. Within three Days, as Christ had foretold, Mat. xxviii. 6.

S. Who shew'd unto Mary Magdalen, and the other Mary, the Resurrection of Jesus?

M. An Angel from Heaven, vers. 5, 6.

S. Unto whom did he first appear after his Resurrection?

M. Unto Mary Magdalen and the other Mary, as they were going to tell his Disciples of his Resurrection, and afterwards to his Disciples in Galilee, vers. 9. 17.

S. What was Christ's Work in Galilee?

M. First, To preach the Gospel throughout all their Synagogues, Mark i. 39.

Secondly, To heal the Palsy, and cast out the unclean Spirit, Mark i. 26. and ii. 4, 5.

S. What did Christ declare to the People by the Sower of Seed?

M. The

M. The State of the Kingdom of God, *Mark* iv.

S. How many Sorts of Ground was the Seed of the Kingdom sown in?

M. Four Sorts; the High-way Ground, the Stony Ground, the Thorny Ground, and the Good Ground, *Mark* iv. 4, 5, 6, 7, 8.

S. How many of them brought forth Fruit to Perfection?

M. None but the Good Ground, *Mark* iv. 8.

S. Why did not the other three bring forth Fruit?

M. Because the first retained not the Seed at all, but the Fowls of the Air devoured it; and the second but a little While; in which it having no Depth of Earth, withered away; the third being thorny, the Seed was choaked, so that it yielded no Fruit, *Mark* iv. 4, 5, 6, 7.

S. Why was the Kingdom of God likened to a Grain of Mustard Seed?

M. To shew the Smallness of the Seed of the Kingdom, when it is first
G 2 sown,

- sown, and how great it is when grown up, *Mark* iv. 31, 32.

S. *Who beheaded John Baptist?*

M. *Herod, Mark* vi. 27.

S. *Who was the Cause thereof?*

M. *Herodias, his Brother Philip's Wife, vers.* 24.

S. *Why did the Pharisees condemn the Disciples of Jesus, for eating with unwashed Hands?*

M. *Because they preferred the Traditions of the Elders before the Commandments of God, Mark* vii. 8.

S. *What did Christ say did defile the Man?*

M. *Not to eat with unwashed Hands, nor that which entereth in at the Mouth, but that which came out of the Mouth from the Heart; as vain Thoughts, Murders, &c. Mark* vii. 18. 20, 21, 22.

S. *Where was Christ transfigured before his Disciples?*

M. *In an high Mountain apart, Mark* ix. 2.

S. *What did Christ demonstrate to his Disciples by the Vineyard?*

M. *The*

M. The Justice of God against the Jews, who had beaten his Servants, and slain his Son, *Mark* xii. 2, 3, 4.

S. What was the Portion of those Husbandsmen?

M. To be destroyed, and the Vineyard to be taken from them, and given to others, *Mark* xii. 9.

S. Who wrote the third Book of the New Testament in the Bible?

M. Luke the Evangelist.

S. What was the Substance of that Book?

M. A Rehearsal of what *Matthew* and *Mark* before had written of the Birth, Death, Sufferings, Temptations, and Works of Christ.

S. Who wrote the fourth Book of the New Testament?

M. John the Evangelist.

S. What was his first Testimony of Christ?

M. Of his Divinity; for his Name was called the Word of God, by which all Things were made, which Word became Flesh, *John* i. 1. 14.

S. What was his further Testimony of him?

M. That he was the true Light, who lighted every Man that came into the World, vers. 9.

S. What was John Baptist's Office and Commission?

M. To baptize with Water, John i. 31.

S. What was Christ's Office or Work?

M. To baptize with the Holy Ghost and with Fire, vers. 33. and Mat. iii. 11.

S. What was the first Miracle that Jesus did in Cana of Galilee?

M. The turning of Water into Wine at the Marriage, John ii. 8, 9, 10, 11.

S. What was the New Birth which Christ spoke of to Nicodemus?

M. The Birth of the Spirit, which he did not understand, John iii. 8.

S. What did John say was the Condemnation of the World?

M. That Light was come into the World, and Men loved Darkness rather than Light, because their Deeds were Evil, John iii. 19.

S. Where

S. Where did the Woman of Samaria meet with Christ?

M. At Jacob's Well at Sychar, a City of Samaria, John iv. 5.

S. What did he testify to the Woman of Samaria?

M. That the true Worshipers should worship the Father in Spirit and Truth, John iv. 23, 24.

S. Wherefore did the Jews seek Occasion to slay Christ?

M. Because he healed a Man, that was sick eight and thirty Years, on the Sabbath Day, John v. 16.

S. What did Christ call himself?

M. The Bread of Life, John vi. 35.

S. Whom did Christ say, came unto him?

M. Those who had heard and learned of the Father, and whom the Father drew, John vi. 44, 45.

S. Whom did Christ say, could eat his Flesh, and drink his Blood?

M. Those who dwelt in him, and they in whom he dwelt, vers. 56.

S. What was the living Bread of which Christ spoke?

M. His

M. His Flesh, which he would give for the Life of the World, vers. 51.

S. Could his Disciples receive these Words?

M. No; for they judged it a hard Saying, vers. 60.

S. What did Jesus again testify of himself?

M. That he was the Light of the World, and he who followed him, should not abide in Darkness, but should have the Light of Life, *John* viii. 12.

S. What did Christ say of the Scribes and Pharisees?

M. That they were of their Father the Devil, and the Lusts of their Father they would do, *John* viii. 44.

S. What was Christ's further Testimony of himself?

M. That he was the good Shepherd, *John* x. 11.

S. What was his Testimony of a Hireling?

M. That the Hireling, whose own the Sheep are not, seeth the Wolf coming, fleeth, and leaveth the Sheep, vers. 12, 13.

S. What

S. *What doth the good Shepherd for his Sheep?*

M. He knoweth his Sheep, and is known of them, and layeth down his Life for his Sheep, *verf. 14, 15.*

S. *How are the Sheep of Christ known?*

M. They hear his Voice and follow him, and he giveth unto them eternal Life, *John x. 27, 28.*

S. *What other Miracle did Christ in the Sight of the Jews?*

M. He raised *Lazarus* from the Dead, who had been dead four Days, *John xi. 39. 43, 44.*

S. *Who first conspired the Death of Christ?*

M. *Caiphas* the High-Priest, he with the *Pharisees* saying, *If we let him alone, all People will believe on him; and the Romans would come and take their City and Nation,* *John xi. 48.*

S. *What was signified by the Parable of the Wheat Corn?*

M. That those who would live with Christ, and bring forth Fruit, should die with him, *John xii. 24, 25.*

S. *Unto*

S. Unto what did Christ exhort his Disciples and Followers?

M. To walk in the Light while they had the Light, lest Darkness came upon them, vers. 35, 36.

S. For what End came Christ into the World?

M. That whosoever believed in him, should not abide in Darkness, vers. 46.

S. Who were they whom Christ said loved him?

M. They who had his Commandments, and kept them, John xiv. 21.

S. Why did Christ go away in the Flesh out of the World?

M. That he might come again in the Spirit, John xiv. 28.

S. What was the Comforter which Christ promised to send his Disciples after his Departure, which should teach them all Things?

M. The Spirit of Truth, which the World could not receive, John xiv. 17. and xvi. 7.

S. Whom did Christ call his Friends?

M. Those who did his Commandments, John xv. 14.

S. What

S. *What was the Office of the Comforter whom Christ would send?*

M. To reprove the World of Sin, of Righteousness and Judgment.

S. *Why of Sin?*

M. Because they believe not on him, Chap. xvi. 9.

S. *Why of Righteousness?*

M. Because he went to the Father, and they saw him no more, vers. 10.

S. *Why of Judgment?*

M. Because the Prince of this World was judged, vers. 11.

S. *Why were the Disciples of Christ hated of the World?*

M. Because they were not of the World, even as he was not of the World, John xvii. 14.

S. *Who writ the Acts of the Apostles?*

M. Luke the Evangelist, Acts i.

S. *What is the Substance of that Book?*

M. The wonderful Work of the Lord, in pouring out of his Spirit upon his Sons and Daughters, according to his Promise by Joel ii. 28. Acts ii. 16, 17.

S. *How*

S. How did the Holy Ghost manifest itself to the Apostles as they waited at Jerusalem?

M. As the Rushing of a mighty Wind from Heaven, and it filled the House where they sate, Acts ii. 2.

S. What Miracles did the Apostles after they had received the Holy Ghost?

M. First, Three Thousand were added to the Church by Peter's Sermon, Acts ii. 41.

Secondly, The raising of the Cripple who sat at the Gate of the Temple, Acts iii. 6, 7.

S. Wherefore was Ananias and Saphira destroyed?

M. For lying against the Holy Ghost, Acts v. 3, 4, 5, 6, 7, 8, 9, 10.

S. How did God manifest his Power unto the Apostles in Prison?

M. In bringing them out when the Doors were shut, and Keepers watching, Acts v. 23.

S. What was Stephen's Testimony for God?

M. That he dwelt not in Temples made with Hands, Acts vii. 48.

S. Wherefore

S. *Wherefore did they stone Stephen to Death?*

M. For testifying of Jesus the Resurrection, *Acts* vii. 57, 58, 59.

S. *By whom was Samaria seduced?*

M. By Simon Magus, *Acts* viii. 9, 10.

S. *How came Simon Magus to believe the Gospel?*

M. By the Preaching of Philip, and the Power and Authority that God manifested with him, *Acts* viii. 12, 13.

S. *By whom was the Eunuch (the Queen of the Æthiopians chief Governor) converted and baptized?*

M. By Philip, *Acts* viii. 35, 36, 37, 38.

S. *Who was the greatest Persecutor of the Church of Christ among the Jews?*

M. Saul, *Acts* viii. 3. and ix. 1.

S. *How came he to be stopt from Persecution, and to believe the Gospel?*

M. He was struck down by a Light from Heaven, and a Voice from God, saying, *Saul, Saul, why persecutest thou me?* *Acts* ix. 4.

S. Whither was he going when the Lord smote him?

M. To Damascus, with Letters from the High Priests to persecute the Disciples of Christ, whether Men or Women; and to bring them bound to Jerusalem, Acts ix. 1, 2.

S. By whom did Saul receive his Sight?

M. By Ananias, who put his Hands upon him, and his Eyes were opened, and he received the Holy Ghost, and straightway preached Christ in Damascus, Acts ix. 17, 18, 19, 20.

S. Did Saul continue with the Disciples stedfast in Faith and Doctrine?

M. Yea; and preached Christ boldly in the Synagogues, and confounded the Jews, both at Damascus, and at Jerusalem, insomuch that the Jews took Counsel together to kill him, Acts ix. 21, 22, 23.

S. How was he delivered out of their Hands?

M. By the Disciples, who put him through the Wall, and let him down in a Basket, Acts ix. 25.

S. What

S. *What was signified by Peter's Vision of the Vessel let down from Heaven, in which was all Manner of Four-footed Beasts, Fowls of the Air, and creeping Things?*

M. That God would not respect the Person of the Jew nor Gentile, but of every Nation, they who feared him, and wrought Righteousness, were accepted of him, *Acts* x. 34, 35.

S. *Who was next Persecutor of the Christians?*

M. Herod, who killed James the Brother of John with the Sword, and took Peter and put him in Prison, *Acts* xii. 1, 2, 3.

S. *How did God manifest his Displeasure against him?*

M. He sent his Angel who smote him, and he was eaten of Worms, *Acts* xii. 23.

S. *Whom did God ordain to be Paul's Companion to preach the Gospel?*

M. Barnabas, *Acts* xiii. 2.

S. *Who first withstood their Doctrine?*

M. Elymas, the Sorcerer, *Acts* xiii. 8.

S. *How did God manifest his Wrath against him?*

M. In smiting him with Blindness, so that he went about seeking some to lead him by the Hand, *vers. 11.*

S. *Did the Jews receive the Testimony of Paul and Barnabas?*

M. No; for they were full of Envy, and spake against them, and railed on them, so that they turned to the Gentiles, *vers. 45, 46.*

S. *Did the Gentiles believe the Gospel?*

M. Yea, with Gladness, and glorified the Word of God, *Acts xiii. 47, 48.*

S. *Whither went Paul and Barnabas after?*

M. To Iconium and Lystra, where the Jews caused Paul to be stoned, and drew him out of the City for dead, *Acts xiv. 1. 19.*

S. *Were the Gentiles who did believe, enjoined to be circumcised after the Law of Moses?*

M. No; they were only to abstain from Filthiness of Idols and Fornication, from Things strangled, and from Blood, *Acts xv. 29.*

S. *Who*

S. *Who circumcised Timothy?*

M. *Paul*, because of the *Jews* that were in those *Quarters*, knowing all that his Father was a *Grecian*, *Acts* xvi. 3.

S. *How was the Damsel healed who had the Spirit of Divinations?*

M. By the Power and Spirit of God in *Paul*, for which her Master caus'd *Paul* and *Silas* to be sore beaten and cast into Prison, *Acts* xvi. 18. 21, 22, 23.

S. *How did God deliver them, and loose their Bands?*

M. By a mighty Power from Heaven, which shook the Foundation of the Prison, and opened all the Doors, and loosed every Man's Bonds, vers. 26.

S. *Did the Goaler feel the mighty Power of God?*

M. Yea, he and his whole House were converted and baptized, *Acts* xvi. 32, 33.

S. *Whither did Paul pass after he was set at Liberty?*

M. To *Thessalonica*, where he went into a Synagogue of the *Jews*, and preached unto them Christ, *Acts* xvii. 2, 3, 4.

S. *How did the Jews receive him?*

M. Some of them believed, and they who belived not, made a Tumult in the City, and assaulted the House of *Jason*, to bring *Paul* and *Silas* out to the People, vers. 5.

S. *How did Paul and Silas escape their Hands?*

M. They were sent away by Night to *Berea*, where the *Bereans* received the Word with all Readiness, and searched the Scriptures daily, whether these Things were so, *Acts* xvii. 10, 11.

S. *Whither did Paul pass from Berea?*

M. To *Athens*, where he shewed the *Athenians* their Idolatry, and that God who made the World, dwelt not in Temples made with Hands, vers. 24, 25.

S. *Whither did Paul pass from Athens?*

M. To *Corinth*, where he found *Aquila* and *Priscilla*, who were come out of *Italy*, at the Command of *Claudius*, *Acts* xviii. 2.

S. *How long did Paul continue at Corinth?*

M. A Year

M. A Year and six Months, teaching the Word of God, vers. 11.

S. *What Miracles were done by him there?*

M. The Holy Ghost was given unto the Disciples, by the laying on of his Hands, *Acts* xix. 6.

S. *Did not the Vagabond Jews, when they saw what Miracles were done by the Hand of Paul, take upon them to cast out the unclean Spirits in the Name of Jesus?*

M. Yea, they did ; but that evil Spirit overcame them, and ran upon them, so that they fled out naked and wounded, *Acts* xix. 16.

S. *Who raised Eutychus from the Dead?*

M. Paul, *Acts* xx. 10. 12.

S. *Who prophesied of Paul's Bonds at Jerusalem?*

M. Agabus, a Prophet of Judea, *Acts* xxi. 10, 11.

S. *Where was Paul taken at Jerusalem?*

M. In the Temple, where the Jews moved the People against him, saying, he taught all Men every where against the

the People, and the Law, and brought Grecians into the Temple, polluting that Holy Place, *Acts* xxi. 27, 28.

S. *What did the People do to Paul?*

M. They took him and drew him out of the Temple, and beat him, intending to kill him, *vers.* 30, 31.

S. *What hindered them?*

M. Tidings of an Uproar in Jerusalem, *vers.* 31, 32.

S. *What became of Paul afterwards?*

M. The chief Captain delivered him to be scourged, *Acts* xxii. 24.

S. *How did he escape their Hands?*

M. By pleading that he was a Roman, and uncondemned, *Acts* xxii. 25.

S. *Who accused Paul to the Governor?*

M. Tertullus, a certain Orator, and the Jews also; who could not prove their Accusations, *Acts* xxiv. 1. 9. 13.

S. *Of what did Paul reason before Felix?*

M. Of Righteousness, Temperance, and Judgment to come, which caused Felix to tremble, *Acts* xxiv. 25.

S. *For what End was Paul sent to the Gentiles?*

M. To

M. To open the Eyes of the Blind, and to turn them from Darkness to Light, and from the Power of Satan unto God, &c. Acts xxvi. 18.

S. Who first writ to the Romans?

M. Paul, Rom. i.

S. What was the Gospel he preached to them?

M. The Power of God to Salvation, to every one that believed, Rom. i. 16.

S. Why was the Wrath of God revealed from Heaven, against all Ungodliness and Unrighteousness of Men?

M. Because that which might be known of God, was manifested in them, &c. Rom. i. 18, 19.

S. Why were the Gentiles justified rather than the Jews?

M. Because the Jews believed not, but were only Hearers of the Law outwardly; but the Gentiles believing, did the Things contained in the Law, having it written in their Hearts, Rom. ii. 13, 14, 15. and ix. 30, 31.

S. Was any Man justified by the Works of the Law?

M. No, Rom. iii. 20.

S. How

S. How is Man justified before God?

M. Freely by the Grace of God, through the Redemption that is in Christ Jesus, Rom. iii. 24.

S. How long did Sin and Death reign over all Mankind?

M. From Adam till Moses, even over them that had not sinned after the Similitude of Adam's Transgression, Rom. v. 14.

S. How came Sin and Death to be destroyed?

M. By the reigning of Grace through Righteousness to eternal Life, Rom. v. 21.

S. What is the Wages of Sin?

M. Death; but the Gift of God is eternal Life, through Jesus Christ our Lord, Rom. vi. 23.

S. Who are Sons and Heirs of God?

M. Those who are led by the Spirit of God, Rom. viii. 14.

S. In what doth the Election of God stand?

M. In the promised Seed, which is Christ, Rom. ix. 8. Gal. iii. 16. Ephes. i. 4.

S. In what was Israel's Blindness and Ignorance?

M. In

M. In that they had a Zeal for God, but not according to Knowledge, being ignorant of God's Righteousness, and going about to establish their own, *Rom. x. 2, 3.*

S. In what did the Righteousness of Faith consist?

M. In hearing, believing, and obeying the Word of Faith, which was nigh in the Heart, and in the Mouth, *Rom. x. 6, 7, 8.*

S. By what did the Gentiles stand upon the Root, when the Jews were broken off?

M. By Faith, *Rom. xi. 20.*

S. What did Paul exhort the Romans unto, in the Twelfth Chapter; and *1 Pet. i. 14?*

M. Not to fashion themselves according to the Course of this World, &c. *Rom. xii. 1, 2. 1 Pet. i. 14.*

S. What did he further excite them unto in the Thirteenth Chapter?

M. To be subject to the Higher Powers, which were a Terror to Evil-doers, and a Praise to them who did well, *Rom. xiii. 1, 2, 3.*

S. What

S. What did he further enjoin them unto ?

M. That they might not judge one another in Meats or Drinks, or in respect of an Holy Day, Rom. xiv. 13.

S. How were they to eat, and keep a Day to the Lord ?

M. They were to eat in Faith ; for he that doubted, was condemned if he did eat, and whatsoever was not of Faith, was Sin, Rom. xiv. 23.

S. What was the Conclusion of Paul's Epistle to the Romans ?

M. To exhort them to love one another by the Example of Christ, and to beware of false Brethren, who through good Words, and fair Speeches, deceive the Hearts of the Simple, Rom. xvi. 17, 18.

S. Who writ the first Epistle to the Corinthians ?

M. Paul ; who exhorted them to be of one Mind, and to speak one Thing ; and to avoid Contentions, 1 Cor. i. 10, 11, 12.

S. For what End was the Preaching of Paul amongst the Corinthians ?

M. That

M. That their Faith might not stand in the Wisdom of Words, but in the Power of God, 1 Cor. ii. 5.

S. Was any able to know the Things of God, without the Spirit of God?

M. No; for as no Man knew the Things of a Man, save the Spirit of Man that was in him, so the Things of God knew no Man, but by the Spirit of God, 1 Cor. ii. 11, 12.

S. In what did the Kingdom of God stand?

M. Not in Words, but in Power, 1 Cor. iv. 20.

S. What did Paul exhort Husbands and Wives unto?

M. To dwell with each other according to Knowledge, and not to depart one from another, 1 Cor. vii.

S. What did he say of Circumcision?

M. He said, that neither Circumcision, nor Uncircumcision availed any thing, but the keeping of the Commandments of God, 1 Cor. vii. 19.

S. What did he say to Believers concerning Meats?

M. That whatsoever was sold in the Shambles, they might eat, asking no Question for Conscience Sake, 1 Cor. x. 25.

S. *What was the Cup of Blessing which the Apostles blessed?*

M. The Communion of the Blood of Christ, 1 Cor. x. 16.

S. *What was the Bread which they brake?*

M. The Communion of the Body of Christ, vers. 16.

S. *What did Paul say concerning the Resurrection of the Body?*

M. That God giveth a Body as it pleaseth him, and to every Seed his own Body, 1 Cor. xv. 37, 38.

S. *Where was the Light which gave the Apostles the Knowledge of the Glory of God?*

M. In their Hearts, which Treasure they had in Earthen Vessels, 2 Cor. iv. 6, 7.

S. *In what was the Death and Life of Christ manifested amongst the Apostles?*

M. In their mortal Flesh, 2 Cor. iv.

S. Who wrote the Epistle to the Galatians?

M. Paul; who reproved them for turning to another Gospel, Gal. i. 6.

S. What did he testify among them?

M. First, The End of the Law, and wherefore it was added; and the Obedience of Faith, through which they were Sons and Heirs of God, Gal. 3, 4.

Secondly, The Bondage of the Law, and the Freedom in Christ, Gal. v. 1, 2, 3, 4.

Thirdly, The Fruits of the Flesh, and the Fruits of the Spirit, Gal. v. 19. 22.

Fourthly, That those that were Christ's had crucified the Flesh, with the Affections and Lufts, Gal. v. 24.

S. Who writ the Epistle to the Ephesians?

M. Paul, Ephes. i. 1.

S. What is the Substance of that Epistle?

M. To set forth unto them, being Gentiles, the Glory of Christ, and the Unity of the Spirit of Grace, through which they were sanctified, and to exhort them unto Love and Meekness, Chap. i. ii.

S. *What did he testify of the Light ?*

M. That all Things that are reprov'd, are made manifest by the Light, and that which maketh all Things manifest, is Light, *Ephes. v. 13.*

S. *What did Paul exhort Children unto ?*

M. To obey their Parents, and to honour their Father and Mother, which is the first Commandment with Promise, *Ephes. vi. 1, 2, 3.*

S. *What did he exhort Parents unto ?*

M. Not to provoke their Children unto Wrath, but to bring them up in the Admonition of the Lord, *Ephes. vi. 4.*

S. *Who writ the Epistle to the Philip-
pians ?*

M. Paul, *Phil. i. 1.*

S. *What did he exhort the Philippians
unto ?*

M. To Humility, by the Example of Christ, *Phil. ii. 3, 4, 5, 6.*

S. *What did he testify of Circumcision ?*

M. That they were the Circumcision, who worshiped God in the Spirit, *Phil. iii. 3.*

S. *Who*

S. Who writ the Epistle to the Colossians?

M. Paul ; who earnestly prayed for an Increase of their Faith and Knowledge, Col. i. 9, 10.

S. Who wrote the Epistle to the Thessalonians?

M. Paul ; who thanked God for their Steadfastness in Faith and good Works, 1 Thess. i. 2, 3.

S. What did he testify of them?

M. That they were Children of the Light, and of the Day ; therefore exhorted them to watch, and be sober, 1 Thess. v. 3.

S. Who writ the second Epistle to the Thessalonians?

M. Paul, who testified that their Church was in God the Father, and in the Lord Jesus Christ, 2 Thess. i. 1.

S. Who writ the Epistle to Timothy?

M. Paul ; who first, exhorted Timothy to wait upon his Office, and to see that nothing but the Doctrine of Christ was preached, 1 Tim. i. 3.

Secondly, He exhorted Women to array themselves in modest Apparel, and

not with broidered Hair, or Gold, or Pearls, &c. 1 Tim. ii. 9.

Thirdly, In the second Epistle he tells him of perilous Times, and of the Marks and Fruits of the false Prophets; and desires him to turn away from such who had the Form, but not the Power of Godliness, 2 Tim. iii.

S. *Who writ the Epistle to Titus?*

M. Paul, Titus i. 1.

S. *What is the Substance of that Epistle?*

M. To stir him up to execute the Office of a Bishop or Overseer, with all Gravity and Integrity, Tit. ii. 7.

S. *Who writ the Epistle to Philemon?*

M. Paul; who with many sound Arguments, exhorted Philemon to receive Onesimus again, and to forgive the Injury done him, Philemon, vers. 10.

S. *What is the Substance of the Book of the Hebrews?*

M. First, To set forth the Difference of the first and second Priesthood, and of the Glory, Power, and Excellency of the Ministry of Christ, Heb. i. to the viiith Chap.

Secondly,

Secondly, The ending of the Ceremonies of the Law, and the Reason of the abolishing thereof; because it could not make perfect the Comers thereunto, as pertaining to the Conscience, Chap. ix. 9, 10.

S. What was Faith said to be, to the Hebrews?

M. The Evidence of Things not seen, and the Substance of Things hoped for, *Heb. xi. 1.*

S. What was the Effects and Fruits of Faith to our Fore-fathers?

M. Great Victories over their Enemies, and a good Report, though they received not the Promise, *Heb. xi.* the whole Chapter.

S. What did James call pure Religion?

M. To visit the Fatherless and Widows, and to keep himself unspotted of the World, *James i. 27.*

S. What did James forbid in the second Chapter?

M. That his Brethren should not have the Faith of Jesus with respect of Persons, *Jam. ii. 1.*

S. What

S. What was the dead Faith which James spake of, and what was the living Faith?

M. That dead Faith was without Works, and the living Faith wrought by Love, Jam. ii. 20. 26.

S. What did James exhort his Brethren unto in the fifth Chapter?

M. That above all Things they should not swear at all, Jam. v. 12.

S. Unto whom did Peter write?

M. Unto the Strangers who dwelt through Pontus, Galatia, Capadocia, Asia, and Bythinia, 1 Pet. i. 1.

S. What did he exhort them unto?

M. To gird up the Loins of their Minds, and be sober; trusting perfectly on the Grace of God, that as he who had called them is Holy, that they should be Holy in all Manner of Conversation, 1 Pet. i. 13, 14, 15.

S. What did he exhort Women to?

M. That their adorning should not be outward, as with brodered Hair, Gold, or Pearl, &c. 1 Pet. iii. 3.

S. How were they to be adorned?

M. With

M. With a quiet and meek Spirit, after the manner of the Holy Women of God, 1 *Pet.* iii. 4, 5.

S. What was the Saving Baptism which Peter spake of?

M. Not the putting away of the Filth of the Flesh, but the Answer of a good Conscience, by the Resurrection of Jesus, 1 *Pet.* iii. 20, 21.

S. What did he exhort Pastors unto?

M. To feed the Flock of Christ, not by Constraint, but willingly; not for filthy Lucre, but of a ready Mind, 1 *Pet.* v. 2.

S. What did he further exhort the Saints unto?

M. First, To be sober, and watch; for the Enemy, as a roaring Lion walketh about, seeking whom he may devour, 1 *Pet.* v. 8.

Secondly, To make their Calling and Election sure, 2 *Pet.* i. 10.

Thirdly, That they had a more sure Word of Prophecy, than that Voice which was heard in the Mount; which he exhorted them to take Heed unto, until

until the Day dawned, and the Day-Star arose in their Hearts, 2 Pet. i. 19.

S. What was this more sure Word of Prophecy?

M. The Light wherewith Christ had enlightened them, vers. 19.

S. What did he warn the Saints of?

M. Of false Prophets, who through Covetousness, with feigned Words, would make Merchandize of them, 2 Pet. ii. 1.

S. What further Marks had the false Prophets?

M. They had Eyes full of Adultery, that could not cease from Sin; and Hearts exercised with covetous Practices, &c. 2 Pet. ii. 14.

S. What was John's Testimony of God?

M. That he was Light, and in him was no Darknes at all; and if they walked in the Light, as he was in the Light, they had Fellowship one with another, and the Blood of Christ cleansed them from all Sin, 1 John i. 6, 7.

S. How was the Love of God perfected in them?

M. In

M. In keeping of the Commandments of God, 1 *John* ii. 5.

S. How was the lying Spirit manifested?

M. In pretending Love to God, and Knowledge of him, and yet kept not his Commandments, vers. 4.

S. What did John tell the little Children?

M. That it was the last Time, and that they had heard that Anti-Christ should come, and that even already there were many Anti-Christ, vers. 18.

S. Where had they heard that Anti-Christ should come?

M. Christ had fore-told it, *Mat.* vii. 15.

S. What were his further Exhortations?

M. First, That no Man might deceive them; for none was righteous, but him that did Righteousness; for he that committed Sin, was of the Devil: And again, whosoever sinneth, hath not seen him, neither known him, 1 *John* iii. 6, 7, 8.

Secondly, In this were the Children of God manifested, and the Children of the Devil, vers. 10.

S. What

108 *A CATECHISM*

S. What did John say of them that did believe ?

M. That they had the Witness in themselves, 1 John v. 10.

S. What did Jude exhort the Saints unto ?

M. First, Earnestly to contend for the Faith delivered them, Jude i. 3.

Secondly, To beware of false Prophets, who walk'd after their own Lusts, vers. 16.

S. Who wrote the Revelation ?

M. John the Divine, Rev. i. 1.

S. Unto whom did he write ?

M. Unto the seven Churches of Asia, vers. 4.

S. Whom did he see as Head and Chief of the seven Churches ?

M. Christ the Son of God, vers. 13.

S. Unto what did he exhort the Church of Ephesus ?

M. To repent, and do her first Works, having, after much Suffering, forsaken her first Love, Rev. ii. 4, 5, 6.

S. What did he write to the Church at Smyrna ?

M. Not

M. Not to fear those Things that should come upon them ; telling them, the Devil should cast some of them into Prison, and they should be persecuted ten Days : But be thou faithful unto Death, and I will give thee a Crown of Life, vers. 10.

S. What did Christ promise to him that overcame ?

M. To give him of the hidden Manna, and a white Stone, and in it a new Name written, which none knew but he that had it, vers. 17.

S. What did he further promise to him that overcame ?

M. First, That he should be clothed in white, and his Name should not be blotted out of the Book of Life, Rev. iii. 5.

Secondly, That he would make him a Pillar in the Temple of God, and he shall go no more out ; and he would write upon him the Name of God, and the Name of the City of my God, vers. 12.

S. What did he write to the Church of Laodicea ?

K

M. That

M. That she was neither hot nor cold, and therefore the Lord would spue her out of his Mouth, vers. 15, 16.

S. *What was the Token of Christ's Love to his People?*

M. That he rebukes and chastens them, vers. 19.

S. *What did Christ further promise to him that overcometh?*

M. He would grant him to sit with him in his Throne, even as he overcame, and sat down with his Father in his Throne, vers. 21.

S. *Who sat on the Throne, that was set in Heaven, at the right Hand of the Majesty of God?*

M. The Lamb, Rev. iv. 2.

S. *What was the sealed Book which none in Heaven nor Earth was worthy to open, but the Lion of the Tribe of Judah?*

M. The Book of God's Judgments and Righteousness, Rev. v. and vi. Chap.

S. *What was the Woman that appeared in Heaven, clothed with the Sun?*

M. The true Spouse, the Lamb's Wife, or true Church, Rev. xii. 1, 2.

S. *Who*

S. Who appeared against her, to destroy the Man-Child, with whom she travailed?

M. A great Red Dragon, vers. 3.

S. Whither did the Woman flee to save herself?

M. Into the Wilderness, where she had a Place prepared of God, vers. 6.

S. Who were they who worshipped the Beast?

M. They whose Names were not written in the Lamb's Book of Life, Rev. xiii. 8.

S. Who stood with the Lamb upon Mount Zion?

M. An Hundred Forty and Four Thousand, having their Father's Name written in their Foreheads, Rev. xiv. 1.

S. What was proposed by the Harvest?

M. The cutting down of the Vines of the Earth, and the casting them into the Wine-press of the Wrath of God, vers. 19.

S. What was signified by the Woman arrayed in Purple and Scarlet, and gilded with Gold, who had a Golden Cup in her Hand full of Abomination?

M. The false Church, or Mystery Babylon, the Mother of Whoredoms, who was drunk with the Blood of the Saints and Martyrs of Jesus, *Rev.* xvii. 4, 5, 6.

S. *What were the Waters on which the Whore sat?*

M. They are Peoples, and Multitudes, and Nations, and Tongues, *vers.* 15.

S. *What were the ten Horns?*

M. Those that should hate the Whore, and make her desolate, and burn her Flesh with Fire, *vers.* 16.

S. *What was God's Decree concerning the Whore of Babylon?*

M. Her total Overthrow and Destruction, with all her Merchants and Lovers, *Rev.* xviii.

S. *What was rendered unto God for his Justice upon the great Whore?*

M. Praises and Hallelujahs from his Saints in Heaven, *Rev.* xix. 1, 2.

S. *What was the Lamb's Name who sat upon the white Horse?*

M. The Word of God, *vers.* 16.

S. *What*

S. What was the Portion of the Beast and the false Prophet, which had wrought Miracles before him?

M. They both were cast alive into the Lake of Fire, burning with Brimstone, vers. 20.

S. Whither was the Dragon, the old Serpent cast?

M. Into the bottomless Pit, in which he was shut, and the Door seal'd upon him, that he might deceive the People no more, till a Thousand Years were expir'd, Rev. xx. 3, 4.

S. To what was the Heavenly Jerusalem likened?

M. To a Bride adorned for her Husband.

S. What was the Compass of the Heavenly Jerusalem, whose Length, Breadth, and Height are equal?

M. Twelve Thousand Furlongs; Rev. xxi. 16.

S. Did John see an outward Temple in the Heavenly City?

M. No; for the Lord God and the Lamb was the Temple of it, vers. 22.

S. Had the City any Need of the Sun, Moon, or Candle?

M. No; for the Glory of God did light it, and the Lamb was the Light thereof; and the People who were saved, walked in the Light thereof, vers. 23; 24.

S. What did the Angel further shew unto John?

M. A pure River of Water of Life, clear as Crystal, proceeding out of the Throne of God, Rev. xxii. 1.

S. What more did he shew him?

M. The Tree of Life, which bare twelve Manner of Fruits, vers. 2.

S. Who had Right to the Tree of Life, and to enter into the City?

M. They who did the Commandments of the Lamb.

S. Who were shut out of the City?

M. The Dogs, Whoremongers, and Murderers, and Idolaters, and whosoever loveth and maketh Lies, vers. 15.

S. Who did the Lamb invite to come and drink of the Water of Life?

M. Whosoever was a-thirst, vers. 17.

S. What

S. *What was the Lot of him who added or diminished to, or from the Prophecy of the Book?*

M. God would add to him, who added, all the Plagues written in the Book.

And he that diminisheth, God would take his Part out of the Book of Life, and out of the Holy City, vers. 18, 19.

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THE END.

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